#### **ANNEXURE-II**

### To be displayed in health.telangana.gov.in

- 1. Government of Telangana invites applications for the post of Vice-Chancellor for Kaloji Narayan Rao University of Health Sciences, Warangal.
- 2. Applications are invited from the eminent persons in the medical field who have worked as Dean for at least two years or as Principal of a Medical College with minimum academic experience of 10 years with high level of competence, integrity, morals and institutional commitment. The applicants should not cross 67 years of age as on date of issue of this notification.
- 3. The Proforma for detailed Curriculum Vitae, highlighting their achievements, academic and administrative experience is available in the website <a href="health.telangana.gov.in">health.telangana.gov.in</a>.
- 4. Application with the detailed Curriculum Vitae in the prescribed Proforma and documentary evidences should be sent by Registered Post to the following address:-

The Secretary to Government,
Health Medical and Family Welfare Department,
Room No.17, First Floor,
Dr. B.R.Ambedkar Telangana Secretariat,
Hyderabad - 500 022.
Phone No. +91 -40-2345 5824

5. The last date to receive applications is 5.00 PM on 22.06.2024.

Dt. 05.06.2024

CHRISTINA Z. CHONGTHU SECRETARY TO GOVERNMENT

### 4. Educational Qualification (In Chronological Order from latest to Graduation level)

| s.<br>No | Qualification | University | Year | Subject (s) /<br>Topic(s) | % Achieved | Distinctions etc. |
|----------|---------------|------------|------|---------------------------|------------|-------------------|
| WO.      |               |            |      |                           | 5          | ± ∓               |
| _        |               |            | 400  |                           |            |                   |
|          |               |            |      |                           |            |                   |
|          | *             |            |      |                           |            |                   |
|          |               |            |      |                           |            |                   |
|          |               |            |      |                           |            |                   |
|          |               |            |      |                           |            |                   |
|          |               |            |      |                           |            |                   |
|          |               |            |      |                           |            |                   |

### 5. Administrative Experience Posts (s) & Responsibilities held

| _        |                                                                         | Organization / | Dura           | ation        | Experience (In years & months) |  |
|----------|-------------------------------------------------------------------------|----------------|----------------|--------------|--------------------------------|--|
| S.<br>No | Post                                                                    | University     | From<br>(Date) | To<br>(Date) | (iii youlo di iiioniiiio)      |  |
| 1        | Dean / Principal of Medical<br>College and Hospital                     |                |                |              |                                |  |
| 2.       | Director of Medical<br>Education                                        | 181            |                |              |                                |  |
| 3.       | Additional Director of<br>Medical Education                             |                |                | 4            |                                |  |
| 4.       | Director of Upgraded<br>Institutes in Medical<br>Colleges and Hospitals |                |                | ,            |                                |  |
| 5.       | Medical Superintendent of<br>Medical College Hospitals                  |                |                | 2.3          | 1. pp.                         |  |
| 6.       | Any other positions.                                                    | e.             |                |              |                                |  |

# KALOJI NARAYAN RAO UNIVERSITY OF HEALTH SCIENCES, WARANGAL TELANGANA APPLICATION FOR THE POST OF VICE CHANCELLOR

Affix the latest passport size photo

| 1.                        | General Information o                     | f the Applicant <u>:</u> |
|---------------------------|-------------------------------------------|--------------------------|
| Nam<br>(In C              | e<br>Capital Letters)                     |                          |
|                           | of Birth & Age<br>/ Month / Year)         |                          |
| Correspondence<br>Address |                                           |                          |
| Phor                      | ne No.                                    | Mobile No:               |
|                           |                                           | Landline No:             |
| Ema                       | il id.                                    |                          |
|                           |                                           |                          |
| 2.                        | Present Position:                         |                          |
| a                         | Designation                               |                          |
| b                         | Organization                              | 8                        |
| С                         | Date of appointment in the Present post   |                          |
| d                         | Total experience (in<br>Years and Months) |                          |

### 3. Details of experiance possessed: (From the latest to earliest)

| Sl.No. | Post | Durati | on     | Pay   | Organization | Nature | Experiance |
|--------|------|--------|--------|-------|--------------|--------|------------|
|        | held |        |        | scale |              | of     | (in year   |
|        |      |        |        |       |              | duties | and        |
|        |      |        |        |       | -            |        | months)    |
|        |      | From   | То     |       |              |        |            |
|        |      | (Date  | (Date) |       |              |        |            |
|        |      |        |        |       |              |        | Contd3     |
|        |      |        |        |       |              |        |            |
|        |      |        |        |       |              |        |            |

# 6. (a) Academic / Teaching experience & Responsibilities (in chronological order from latest to oldest

| SI.<br>No. | Post | Organization /<br>University | Duration From To (Date) (Date) | Experience<br>(In years &<br>months) |
|------------|------|------------------------------|--------------------------------|--------------------------------------|
|            |      |                              |                                |                                      |
|            |      |                              |                                |                                      |
|            |      |                              |                                | 1.0                                  |

### (b) Participation and contribution in relevant areas in medical education:

| Post               | Organization | Area of Specialisation |
|--------------------|--------------|------------------------|
| Visiting Professor |              |                        |
|                    |              |                        |
| Resource Person    |              |                        |
|                    |              |                        |
| Others (specify)   | ¥            |                        |

### 7. International academic Exposure, if any:

| SI.<br>No. | Post/ Assignment | Organization /<br>University | Area of<br>Assignment | Duration |    |                      |
|------------|------------------|------------------------------|-----------------------|----------|----|----------------------|
|            |                  | Offiversity                  | Assignment            | From     | То | In Years &<br>Months |
|            |                  |                              |                       |          |    |                      |
|            |                  |                              |                       |          |    |                      |
|            |                  |                              |                       |          |    |                      |

| 8. Scholarly achievements :                 |         |  |  |
|---------------------------------------------|---------|--|--|
| A. Contribution to Journals and Books       |         |  |  |
| 1                                           | Details |  |  |
| Books authored / Contributed in<br>Chapters |         |  |  |
| Editor in Chief                             |         |  |  |
| Editorships                                 |         |  |  |
| Peer reviewer for                           |         |  |  |
| Member of the International Advisory Board  |         |  |  |
| Others (Specify)                            |         |  |  |

**B. Publications:** 

| SI.No. | Date | Title | Name of Journal | Referred<br>Journal or not | Number of citations (where possible) |
|--------|------|-------|-----------------|----------------------------|--------------------------------------|
| 1      |      |       |                 |                            |                                      |
| 2      |      |       |                 |                            |                                      |
| 3      |      |       |                 |                            |                                      |
| 4      |      |       |                 |                            |                                      |
| 5      |      |       |                 |                            |                                      |

## 9. Honors / Awards & Fellowships for Outstanding work:- (International / National / Regional / State and others specify)

| S.No. | Name of Award /<br>Fellowship etc., | Elected /<br>Honorary Fellow | Awarded by | Year of<br>Award |
|-------|-------------------------------------|------------------------------|------------|------------------|
|       |                                     | 18                           |            |                  |
|       |                                     |                              |            |                  |
|       |                                     | 722                          |            |                  |

#### **Declaration**

I hereby declare that all the statements / particulars made /furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my Services are liable to be terminated without any notice from the post of Vice Chancellor as per Act / Statutes etc., and other applicable rules.

| Place: | (Signature of the Applicant) |
|--------|------------------------------|
| Date : |                              |